***Note:***

* **Send the filled in application form by email on or before 4th February 2020 .**
* **Hard copy of the same with supporting documents should be submitted while appearing for interview**

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| **APPLICATION FOR SELECTION TO TEMPORARY POSITION OF ASSISTANT PROFESSOR (CONTRACT)** IN **RESPONSE TO NOTIFICATION** **No. A/88/2020 dt.23/01/2020 OF ASSISTANT PROFESSOR & HEAD i/c, AMPRS, ODAKKALI****Name of post to which applied for: Assistant Professor (Biochemistry) on contract** | **The candidate shall affix his/her passport size photograph here** |
| 1 | Name of candidate : (Name as in Xth certificate) |
| 2 | Nationality : |
| 3 | Gender : Male / Female  |
| 4 | Marital status : |
| 5 | Communication :Postal address with PIN   |
| 6 | Permanent : Postal address with PIN   |
| 7 | Date of birth :  |
|  8 | Age as on 01-02-2020 : ------ years ------ months ------ days |
|  9 | Religion & Caste : |
| 10 | Whether belonging to SC/ST ? : |
| 11 |  Whether belonging to Non-creamy layer of OBC? : :  |
| 12. | Present employment, if any :  |
| 13 | Qualification (from SSLC to the highest degree)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Qualifications | Month and year of passing examination | Institution/ University | Marks obtained (eg: 770/1200*)* | % of marks |
| B.Sc (--------------------) |  |  |  |  |
| M Sc (--------------------) |  |  |  |  |
| Ph.D. |  |  |  |  |
| Other degrees  |  |  |  |  |
|  |  |  |  |  |

  |
| 14 | Experience:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Post | Institution worked | \*Govt/ Private | Scale of pay | Period of workFrom---- to---- | Experience (Completed months) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

 \**Mention govt/ private owned* |
| 15 | Research publications:

|  |  |  |  |
| --- | --- | --- | --- |
| Title | Year  | Journal | Authors |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
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| 16 | NET/ equivalent test passed:   |
| 17  | Land phone Number:  |
| 18 | Mobile Number:  |
| 19 | E mail ID:  |
| 20 | Any other relevant information such as publications, other courses/trainings undergone. |

I, ………………………………… do hereby certify that all the information provided by me is true to the best of my knowledge and belief. I will be personally responsible for any discrepancies there in.

Place:

Date Name & Signature of the candidate