



REGIONAL AGRICULTURAL RESEARCH STATION

Kerala Agricultural University

Mele Pattambi(PO), Palakkad District, 679 306(PIN), Keralam

Phone: +91 466 2212228; Email: rarsptb@kau.in; URL: www.rarsptb.kau.in

No. A1/1862/2021

Date: 31.08.2021

NOTIFICATION

Applications are called for from eligible candidate for the temporary post of Project Assistant in the Supervised Field Trial entitled 'Bio-efficacy Evaluation of GF 4857 (0.95 GR) Against Major Paddy Pests and Natural Enemies in Rice Ecosystem'. Details are given below:

| Sl. No. | Post | No. of Vacancies | Qualification | Remuneration | Remarks |
|---------|-------------------|------------------|--|--------------------|---------|
| 1. | Project Assistant | 2 | Essential Diploma in Agricultural Sciences Desirable Experience in relevant field | ₹19000/- per month | |

Terms and Conditions

- Applications, prepared in the prescribed format enclosed as Annexure-I, should reach the undersigned by post on or before 23rd September 2021.
- Copies of certificates proving date of birth, religion, cast, educational qualifications and experience need not be enclosed with the application.
- The candidates should have the prescribed qualification on the date of application. They should have attained the age of 18 years and should not cross 36 years as on 01.08.2021. Relaxation of upper age limit will be given to eligible candidates.
- The appointment will be purely provisional for a period of one year or till 31.03.2022 whichever is earlier. The candidates will have no claim in the University other than to receive the monthly consolidated pay attached to the post.
- All future communications in connection with this appointment will be by email. Hence, the candidates are advised to check their mails regularly.

K Karthikeyan

Associate Director of Research i/c

To: The Public Relations Officer, K.A.U/Notice Board - Office/Farm/University Website.

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Mele Pattambi (PO), Palakkad – 679 306.

(Please carefully read the notification before filling up the application)

| | | | |
|-----|--|---------------------------|--|
| 1. | Post applied for | : | |
| 2. | Name | : | |
| 3. | Sex | : | |
| 4. | Date of Birth | : | |
| 5. | Religion & Caste (Specify whether belongs to SC/ST/OBC and attach proof) | : | |
| 6. | Father/Guardian's Name | : | |
| 7. | Whether physically challenged | : | |
| 8. | Permanent Address | Address for communication | |
| | | : | |
| | | : | |
| | | : | |
| | | : | |
| | | : | |
| | | : | |
| 9. | Email ID | : | |
| 10. | Mobile No. | : | |

| | | | | | |
|---------|---------------------------------|------------------|----------------|-------------|--------------------|
| 12. | Education Qualifications | | | | |
| Sl. No. | Exam Passed | University/Board | Marks Obtained | Total Marks | Year of Completion |
| | | | | | |
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|---------|-------------------|-----------|----------|----|
| 13. | Experience | | | |
| Sl. No. | Institution | Post Held | Duration | |
| | | | From | To |
| | | | | |
| | | | | |

UNDERTAKING

Certified that the information given above is true and correct to the best of my knowledge and belief. I will be personally liable for any discrepancy therein.

Place:
Date

(Name & Signature)