

**KERALA AGRICULTURAL UNIVERSITY**  
**AGRICULTURAL RESEARCH STATION, MANNUTHY**

Mannuthy P.O., Thrissur, Kerala, India, PIN-680 651

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No. A/1938/2019

Dt. 25.10.2019

A walk in interview is scheduled to be conducted on 12<sup>th</sup> November, 2019 at ARS, Mannuthy to select eligible candidates to the post of Project Assistant on contract basis under the project “Efficacy of Carfentrazone ethyl 40 DF against sedges and broad leaf weeds in direct seeded rice” at ARS, Mannuthy tentatively for a period of one year .

<i>Sl. No of post</i>	<i>Name of post</i>	<i>Number of posts</i>	<i>Nature of vacancy</i>	<i>Essential Qualification</i>	<i>Consolidated Remuneration</i>
A	B	C	D	E	
1	<i>Project Assistant in Agronomy</i>	<i>1</i>	<i>General</i>	<i>Master's degree in Agronomy NET desirable</i>	<i>@ Rs. 19000/- per month</i>

- They should be citizens of India and shall not be over 40 years age as on 01/11/2019. SC/ST/OBC and differently abled persons are eligible for relaxation in age limit as per the prevailing Rules of the Government of Kerala and that of the University.
- The candidates selected will not have any claim for future appointment in KAU. They will be entitled only for receiving the emolument attached to the post.
- The appointment will be purely on temporary basis as per the standing instructions & regulations of KAU.
- Application format available in the website ([www.kau.in](http://www.kau.in)) can be downloaded
- Detailed application form attached below must be submitted while appearing for interview.

**INTERVIEW**

Interested candidates are requested to appear for a walk in interview **on 12<sup>th</sup> November 2019 at 9.00 am with filled in application (in word format attached below), containing** self attested copies in proof of age, caste, qualification and experience. Original certificates should be produced for verification.

**DOCUMENTS TO BE PRESENTED AT THE TIME OF INTERVIEW**

1. Application form in the MS word format (attached below), containing self attested copies of certificates & photo affixed

2. Photo ID card of the candidate
3. Originals of all the relevant documents in the list below.
  - i. Certificate to prove date of birth
  - ii. B.Sc. degree certificate
  - iii. B.Sc. mark list
  - iv. Post graduate degree certificate
  - v. Post graduate degree mark list
  - vi. Additional qualifications such as Ph.D, NET, UGC etc if any
  - vii. Certificate of experience in related jobs, if any
  - viii. Scientific publications, other trainings & certifications in the field, if any.

**FOR FURTHER INFORMATION ?**

Dr. A. Latha, Professor & Head, ARS, Mannuthy (Mob. 9446370726)

Email: [arsmannuthy@kau.in](mailto:arsmannuthy@kau.in)

Mannuthy  
25.10.2019

Professor& Head

- Send the filled in application in excel format by email before 08.11.2019
- The application form below may be filled up and submitted while appearing for interview

APPLICATION FOR SELECTION TO PROJECT ASSISTANT (CONTRACT) IN RESPONSE TO NOTIFICATION					
No. A/1938/2019 dt. .11.2019 OF PROFESSOR & HEAD, ARS, Mannuthy		The candidate shall affix his/her passport size photograph here			
Name of post to which applied for: Project Assistant (contract)					
Subject of specialisation : Agronomy					
1	Name of candidate :(Name as in X <sup>th</sup> certificate)				
2	Nationality :				
3	Gender : Male / Female				
4	Marital status :				
5	Communication : Postal address with PIN				
6	Permanent : Postal address with PIN				
7	Date of birth :				
8	Age as on 01.11.2019 : ----- years ----- months ----- days				
9	Religion & Caste :				
10	Whether belonging to SC/ST ? :				
11	Whether belonging to Non-creamy layer of OBC?: :				
12.	Present employment, if any :				
13	Qualification (from SSLC to the highest degree)				
	Qualifications	Month and year of passing examination	Institution/ University	Marks obtained (eg: 770/1200)	% of marks
	B.Sc (-----)				
	M Sc (-----)				
	Ph.D.				
	Other degrees				

14	Experience :					
	Post	Institution worked	*Govt/Private	Scale of pay	Period of work From..... to.....	Experience (Completed months)
<i>*Mention govt/private owned</i>						
15	Research Publications :					
	Title		Year	Journal	Authors	

16 NET/ equivalent test passed:

17 Land phone Number:

18 Mobile Number:

19 E mail ID:

20 Any other relevant information such as publications, other courses/trainings undergone.

I, ..... do hereby certify that all the information provided by me is true to the best of my knowledge and belief. I will be personally responsible for any discrepancies there in.

Place:

Date

Name & Signature of the candidate

