***Note:***

* **Send the filled in application form by email on or before 4th February 2020 .**
* **Hard copy of the same with supporting documents should be submitted while appearing for interview**

|  |  |  |  |
| --- | --- | --- | --- |
| **APPLICATION FOR SELECTION TO TEMPORARY POSITION OF ASSISTANT PROFESSOR (CONTRACT)** IN **RESPONSE TO NOTIFICATION**  **No. A/88/2020 dt.23/01/2020 OF ASSISTANT PROFESSOR & HEAD i/c, AMPRS, ODAKKALI**  **Name of post to which applied for: Assistant Professor (Biochemistry) on contract** | | **The candidate shall affix his/her passport size photograph here** | |
| 1 | Name of candidate :  (Name as in Xth certificate) | |
| 2 | Nationality : | |
| 3 | Gender : Male / Female | |
| 4 | Marital status : | |
| 5 | Communication :  Postal address with PIN | |
| 6 | Permanent :  Postal address with PIN | |
| 7 | Date of birth : | |
| 8 | Age as on 01-02-2020 : ------ years ------ months ------ days | |
| 9 | Religion & Caste : | |
| 10 | Whether belonging to SC/ST ? : | |
| 11 | Whether belonging to Non-creamy layer of OBC? : : | |
| 12. | Present employment, if any : | |
| 13 | Qualification (from SSLC to the highest degree)   |  |  |  |  |  | | --- | --- | --- | --- | --- | | Qualifications | Month and year of passing examination | Institution/ University | Marks obtained  (eg: 770/1200*)* | % of marks | | B.Sc (--------------------) |  |  |  |  | | M Sc (--------------------) |  |  |  |  | | Ph.D. |  |  |  |  | | Other degrees |  |  |  |  | |  |  |  |  |  | | |
| 14 | Experience:   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Post | Institution worked | \*Govt/ Private | Scale of pay | Period of work  From---- to---- | Experience (Completed months) | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |   \**Mention govt/ private owned* | |
| 15 | Research publications:   |  |  |  |  | | --- | --- | --- | --- | | Title | Year | Journal | Authors | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | |

|  |  |
| --- | --- |
| 16 | NET/ equivalent test passed: |
| 17 | Land phone Number: |
| 18 | Mobile Number: |
| 19 | E mail ID: |
| 20 | Any other relevant information such as publications, other courses/trainings undergone. |

I, ………………………………… do hereby certify that all the information provided by me is true to the best of my knowledge and belief. I will be personally responsible for any discrepancies there in.

Place:

Date Name & Signature of the candidate