## **NOTICE**

A walk in interview is scheduled at 10 am on 28-7-2016 at AMPRS, Odakkali to select eligible candidates (2 Nos) to work as Farm Officers on daily wage basis (@Rs. 500/- per day).

Essential qualification: Bsc. Agriculture Working time in the Farm starts at 8.00 am

Application in prescribed format attached herewith, complete in all respects with self attested copies of all relevant certificates should be submitted in person on the date of interview.

## DOCUMENTS TO BE PRESENTED AT THE TIME OF INTERVIEW

- 1. Attached application form duly filled & photo affixed
- 2. Photo ID card of the candidate
- 3. Originals of all the relevant documents in the list below.
  - i. Certificate to prove date of birth
  - ii. SSLC mark list
  - iii. Higher secondary mark list
  - iv. B.Sc. degree certificate
  - v. B.Sc. mark list

Odakkali Sd/-25-07-2016 Professor& Head

Tel: Office: 0484-2658221, 9447 873 891 (Dr Gracy Mathew, Professor & Head)

## APPLICATION FOR ENGAGING CANDIDATES ON DAILY WAGE BASIS AS FARM OFFICER AT AMPRS, ODAKKALI

The candidate shall affix his/her passport size photograph here

						port size graph here		
1	Name of candidate:							
	(Name as in X <sup>th</sup> certificate)							
2	Nationality:							
3	Gender :							
4	Communication:							
	Postal address with PIN							
5	Permanent:							
	Postal address with PIN							
6	Date of birth:							
7	Age as on 01-07-2016 : years months days							
8	Religion & Caste	:						
9	Whether belonging to SC/S'	Γ? :						
10	Whether belonging to No	on-creamy layer of	OBC? :		:			
11	Qualification (from SSLC to the highest degree)							
	Qualifications	Date of passing	Institution/	*Marks obta	ained	% of		
		examination	University	/Total ma	rks	marks		
	SSLC							
	Higher Secondary							
	B.Sc ()							
	M Sc ()							
	Others							
	* marks /OGPA obt	ained and total mar	ks must be men	tioned eg. 77	0/1200 or	3.9/4.00		

12	Experience:										
	Post	Institution worked	*Govt/	Scale of	Period of work	Experience					
			Private	pay	From to	(Completed					
						months)					
	Mention govt/ private owned										
14	Land phone Number	:									
15	Mobile Number:										
16	E mail ID:										
17	Any other relevant information such as publications, other courses/trainings undergone.										
I,		do hereb	y certify	that all the	e information pro	vided by me is					
true	to the best of my kr	nowledge and belief.	I will be p	ersonally re	esponsible for any d	iscrepancies there					
in.											
Plac	ce:										
Dat	e			Naı	me & Signature o	of the candidate					
					-						

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