### KERALA AGRICULTURAL UNIVERSITY

## AROMATIC AND MEDICINAL PLANTS RESEARCH STATION

Odakkali, Asamannoor P.O., Ernakulam District, Kerala, India, PIN-683 549 E mail: <a href="mailto:amprs@kau.in">amprs@kau.in</a>, website: <a href="mailto:http://amprs.kau.in">http://amprs.kau.in</a>

No. A/557/18 Dt. 21/5/2018

A walk in interview is scheduled on **2-6-2018 at 10.00 am** AMPRS, Odakkali to select eligible candidates to the temporary post of Project Assistant on daily wage to assist in the botanical pesticide development project on daily wages basis for a period upto 31-3-2019. **A preliminary screening test will be conducted prior to interview**.

| Sl.<br>No of | Name of post      | Number<br>of posts | Nature of<br>vacancy | Essential Qualification  | Remuneration  |
|--------------|-------------------|--------------------|----------------------|--|---|
| post         | A                 | В                  | С                    | D  | Е   |
| 1            | Project Assistant | 1                  | General              | Diploma in Agriculture / First Class Graduate in any Science; research experience preferred; Proficiency in Malayalam essential. | @ Rs. 750/day<br>subject to a<br>maximum of Rs.<br>19000/- per<br>month |

Interested candidates are requested to report for a walk in interview with filled in application (in word format attached below), containing self attested copies in proof of age, caste, qualification and experience.

Original certificates should be produced for verification.

AMPRS Odakkali is located 10 km on the Perumbavoor – Kothamangalam route on the Aluva – Munnar road, in Ernakulam Dist, Kerala.

#### DOCUMENTS TO BE PRESENTED AT THE TIME OF INTERVIEW

- 1. Application form in the MS word format (attached below), containing **self attested copies** of certificates & **photo** affixed
- 2. **Photo ID card** of the candidate
- 3. Originals of all the relevant documents in the list below.
  - i. Certificate to prove date of birth
  - ii. SSLC mark list
  - iii. Higher secondary mark list
  - iv. B.Sc. degree certificate/ Agriculture diploma certificate
  - v. B.Sc. mark list/ Agriculture diploma marklist
  - vi. Additional qualifications with certificates, if any
  - vii. Certificate of experience in related jobs, if any
  - viii. Scientific publications, if any.

#### FOR FURTHER INFORMATION?

Dr. Gracy Mathew, Professor & Head (Mob: 9447873891), Dr. Ancy Joseph, Professor (Mob: 9446276443)

Odakkali Sd/-21-5-2018 Professor& Head

# Note: This application form must be filled up and submitted while appearing for interview

|   | APPLICATION FOR S PROJECT ASS   |                        |   |              |     |                       | ON OF                    |  |                               |
|---|---|------------------------|---|--------------|-----|-----------------------|--------------------------|--|-------------------------------|
| No. A/557/18 dt. 21/5/2018 OF HEAD, AMPRS, ODAKKALI  Subject of specialisation: |   |                        |   |              |     |                       | his                      | candidate shall affix<br>/her passport size<br>›hotograph here |                               |
| 1   | Name of candidate:  |                        |   |              |     |                       | L                        |  |                               |
| _   | (Name as in X <sup>th</sup> certificate)  |                        |   |              |     |                       |                          |  |                               |
| 2   | Nationality:  | •                      |   |              |     |                       |                          |  |                               |
| 3   | Marital status :  | Gender : Male / Female |   |              |     |                       |                          |  |                               |
| 5   | Communication :   |                        |   |              |     |                       |                          |  |                               |
|   | Postal address with   | PIN                    |   |              |     |                       |                          |  |                               |
| 6   | Permanent: Postal address with  | PIN                    |   |              |     |                       |                          |  |                               |
| 7   | Date of birth:  |                        |   |              |     |                       |                          |  |                               |
| 8   | Age as on 01-6-2018   | 8                      | :   |              | у   | ears -                | months -                 | d  | ays                           |
| 9   | Religion & Caste  |                        | :   |              |     |                       |                          |  |                               |
| 10  | Qualification (from S Qualifications  SSLC  Higher Secondary  Diploma in Agricul  B.Sc (  Additional qualific | ture                   | o the highest d<br>Month and y<br>of passing<br>examination | ear          | Ins | titution/<br>iversity | Marks obta<br>(eg: 770/1 |  | % of marks                    |
| 11  | Experience: Post  | Institu                | ition worked  | *Go<br>Priva |     | Pay                   | Period of w<br>From to   |  | Experience (Completed months) |
|   | *Mention govt/ private owned  |                        |   |              |     |                       |                          |  |                               |

| 14   | E mail ID:  |
|------|---|
| 15   | Any other relevant information such as publications, other courses/trainings undergone.   |
|      |   |
|      |   |
|      |   |
|      | do hereby certify that all the information provided by me is true to the of my knowledge and belief. I will be personally responsible for any discrepancies there in. |
| Plac | re:   |
| Date | e Name & Signature of the candidate   |

13 Mobile Number: